



# SHUKRA

## PHARMACEUTICALS

August 13, 2024

To,  
The Manager,  
BSE Limited  
Phiroze Jeejeebhoy Towers  
Dalal Street  
Mumbai - 400001  
Scrip Code: 524632

Dear Sir,

**Sub: Submission of Copies of publication of Newspaper Advertisements of Unaudited financial results for the quarter ended on June 30, 2024.**

Pursuant to Regulation 47 and Regulation 52(8) of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, the Company has published Newspaper Advertisement in One (1) English Edition— BUSINESS STANDARD and One (1) Regional Language Newspaper – Gujarati Edition – JAIHIND on August 13, 2024 with respect to approval of unaudited financial results standalone, of the Company, for the quarter ended June 30, 2024.

Please find enclosed the copies of the publication of the same along with this letter.

Kindly take the same on your record.

Thanking you,  
Yours faithfully,

FOR, Shukra Pharmaceuticals Limited

*Arpita Kabra*

Arpita Kabra

(Company Secretary & Chief Compliance Officer)

MEMBERSHIP NO.: A50258



Encl: a/a.



|  <b>STATE BANK OF INDIA</b><br>State Bank of India Stress Asset Recovery Branch (NSR) 2nd Floor,<br>Sankar, Old, D. R. Amr. School, Dwipalpur Main Road, Vadodra - 390 007                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>PUBLICATION OF NOTICE REGARDING<br/>POSSESSION OF NOTICE Y/ 13(4)<br/>OF 2002 AND ORDER EXERCISED<br/>OF SAFESI ACT 2002</b>                                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Whereas, the undersigned being the Authorised Officer of State Bank of India, <b>Stressed Assets Recovery Branch, 2nd Floor, Sankar, Sankar, Sankar, D. R. Amr. School, Dwipalpur Main Road, Vadodra - 390007</b> under the Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 of 2002 and order exercised under conferred under section 13 (12) read with Rule 6 of the Security Interest (Enforcement) Rules, 2002, issued a demand notice dated mentioned against each account and stated hereafter calling upon the Borrower/Co-borrower/Guarantor to repay the amount mentioned in the demand notice mentioned with further stipulated at the contrary rate an allowed amount together with incidental expenses, costs, charges with in 60 days from the date of receipt of the said notice. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                      |
| The Borrowers/ Guarantors having failed to repay the amount, notice is hereby given to the borrowers, legal heirs (known/unknown), relatives, representatives (known/unknown), guarantor and the public in general that that the undersigned as per Order & Dated as mentioned below has taken Possession of the properties described herein mentioned in exercise of the powers conferred on the undersigned in section 13(4) of the said Act read with Rule 6 of the said Rules.                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                      |
| The borrowers/ legal heirs (known / unknown), legal representatives (known / unknown) / guarantor of the public in general are hereby cautioned not to deal with the property and any dealings with the property will be subject to the charge of the State Bank of India.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                      |
| The borrowers attention is invited to provisions of Sub-section (3) of Section 13 of the Act, in respect of time available to redeem the secured assets.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                      |
| Sl. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Name of Account/<br>Borrower/Demand Notice<br>Data & Amount<br>Outstanding in Rs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Order No.<br>Order Date<br>Date of Physical Possession                                                                                                                                               |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Shri Sanjay Vallabh Lakhani (Borrower)<br/>Smt. Parulben Sanjay Lakhani (Co-borrower)</b><br><br>19.04.2021<br>Rs.63,23,747.00<br>Rs.10,24,201.00                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Compliance of the Order dated 07.03.2024 by<br/>Hortible Principal Senior<br/>Civil Judge &amp; Additional<br/>Chief Judicial Magistrate,<br/>Olapad<br/>in CRMA No.169 of 2024</b><br>19.08.2024 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | All that part and parcel of immovable property bearing Plot No. 96 as per site and after promulgation of Plot No. 175, 176, 177 of Street On Homes total addressing about 239.73 sq. mtrs. Consisting a part of survey/Block No. 373 of Village Vallabh Lakhani, District Surat along with land in the land of the Society Road and C.O.P Property owned by Shri Sanjay Vallabh Lakhani and Smt. Parulben Sanjay Lakhani). The property is bounded as follows: East: Plot No. 53, West by : Road and Entry by : Plot No. 55.                                             |                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Shri Umeshbhai Nararabhai Navdaya (Borrower), Shri Shalishbhai Nararabhai Navdaya (Co-borrower) and Smt. Minaben Umeshbhai Navdaya (Co-borrower)</b><br><br>19.04.2021<br>Rs.58,13,675.00 as on 18.04.2021                                                                                                                                                                                                                                                                                                                                                            | <b>Compliance of the order dated 07.03.2024 by<br/>Hortible Principal Senior<br/>Civil Judge &amp; Additional<br/>Chief Judicial Magistrate,<br/>Olapad in CRMA No.179 of 2024</b><br>19.08.2024     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | All that part and parcel of immovable property bearing Plot No. 95 as per site and after promulgation of Plot No. 105, 106, 107, 171 of Street On Homes total addressing about 231.03 sq. mtrs. Consisting a part of survey/Block No. 373 of Village Kudsra, District Surat along with land in the land of the Society Road and C.O.P Property owned by Shri Umeshbhai Nararabhai Navdaya and Smt.Minaben Umeshbhai Navdaya). The property is bounded as follows: East: Plot No. 96, West by : Road and Entry by : Open Plot, North by: Open Land, South by : Open Plot. |                                                                                                                                                                                                      |
| Place : Vadodra                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                      |
| Date : 13.08.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Authorised Officer<br>State Bank of India, SARB Vadodra                                                                                                                                              |



**CHOLAHANDAM INVESTMENT & FINANCE COMPANY LIMITED**  
 Corporate Office - "Chia Deer" C-8 & C-9, The Straits executive suite, Gardens, Chennai - 600 055  
 Branch Office - "Chia Deer" 36/402 Contact No: Mr N. Prasad 982538977 / P. Balaji 987102189

**SALE NOTICE FOR SALE OF IMMovable Properties**

*Enter a better life*

**E-Auction Sale Notice for Sale of Immovable Assets Under the Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002**

Notice is hereby given to the public in general and in particular to the Borrower (Co-Borrower / Mortgagee) (s) that the below described immovable assets are being offered for sale by the Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 by Cholohandam Investment and Finance Company Limited (the "Secured Assets" shall be sold on "As is where is" and "Whatever there is" basis through E-Auction. It is hereby notified that the above mentioned immovable assets are being offered for sale by the Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 by Cholohandam Investment and Finance Company Limited.

| Co-Borrower's Name of Borrower | Loan Amount as per Demand Statement | Description of the Property/Properties                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Revenue Price, EMD & Bid Inc. (Rs.) | E-Auction Date and Time |
|--------------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------|
| Loan A/c No: HDHME0000035126   | 1305262.04                          | All The Floor or Part of Land Along With Structure Standing On It                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     | 16-09-2024              |
| HITESHKUMAR AMBALAL PATIL      | Rs. 972, 197.26/- on 04-05-2022     | Commercial Plot Out of R.R. No. 52 P. 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 70 |                                     |                         |

|  <b>SHUKRA PHARMACEUTICALS LIMITED</b><br>Reg. Office: 3 <sup>rd</sup> Floor, Dev House, Opp. WIAA, Judges Bungalows Road, Bodakdev, Ahmedabad, Gujarat, 380054.<br>Phone No.: 02764-296317. Email Id: info@shukrapharmaceuticals.com Website: http://www.shukrapharmaceuticals.com/ |                                                                                                                                              | CIN: L24231GJ1993PLC019079<br><b>EXTRACT OF AUDITED FINANCIAL RESULTS FOR THE QUARTER /YEAR ENDED JUNE 30, 2024</b> (Rs. in Lacs except per share data) |            |            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|
| Sr No                                                                                                                                                                                                                                                                                                                                                                   | Particulars                                                                                                                                  | Quarter ended                                                                                                                                           |            | Year ended |
|                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                              | 30.06.2024                                                                                                                                              | 31.03.2024 | 30.06.2024 |
| 1                                                                                                                                                                                                                                                                                                                                                                       | Total income from operations                                                                                                                 | 389.56                                                                                                                                                  | 1226.07    | 2079.37    |
| 2                                                                                                                                                                                                                                                                                                                                                                       | Net Profit / (Loss) for the period (before Tax, Exceptional and/ or Extraordinary items)†                                                    | 79.67                                                                                                                                                   | 522.35     | 42.67      |
| 3                                                                                                                                                                                                                                                                                                                                                                       | Net Profit / (Loss) for the period (after Tax Exceptional and/ or Extraordinary items)†                                                      | 79.67                                                                                                                                                   | 522.35     | 42.67      |
| 4                                                                                                                                                                                                                                                                                                                                                                       | Net Profit / (Loss) for the period (after Tax Exceptional and/ or Extraordinary items)†                                                      | 48.53                                                                                                                                                   | 398.59     | 42.03      |
| 5                                                                                                                                                                                                                                                                                                                                                                       | Total Comprehensive Income for the period (Comprising Profit / (Loss) for the period (after tax) and Other Comprehensive Income (after tax)) | 48.53                                                                                                                                                   | 398.59     | 42.03      |
| 6                                                                                                                                                                                                                                                                                                                                                                       | Equity Share Capital                                                                                                                         | 4378.79                                                                                                                                                 | 1094.70    | 716.25     |
| 7                                                                                                                                                                                                                                                                                                                                                                       | Reserves (excluding Revaluation Reserve) as shown in the Audited Balance Sheet of the previous year.                                         | 4771.30                                                                                                                                                 | 4669.27    | 2180.29    |
| 8                                                                                                                                                                                                                                                                                                                                                                       | Earnings Per Share (of ₹ 10 / - each) (for continuing and discontinued operations) -                                                         | 0.11                                                                                                                                                    | 3.64       | 0.59       |
|                                                                                                                                                                                                                                                                                                                                                                         | Diluted:                                                                                                                                     | 0.11                                                                                                                                                    | 3.64       | 0.59       |

Notes: a. The above is an extract of the detailed format of Quarterly/Annual Financial Results on a standalone basis filed with the Stock Exchanges under Regulation 33 of the SEBI (Listing and Other Disclosure Requirements) Regulations, 2015. The full format of the Quarterly/Annual Financial Results are available on the websites i.e. www.bseindia.com and also on the company website <http://www.shukrapharmaceuticals.com/>

b. The above results were reviewed by the Audit Committee and thereafter approved by the Board of Directors.

For, **SHUKRA PHARMACEUTICALS LIMITED**

Date: Ahmedabad  
Place: 12.08.2024

Dakshesh Shah  
Managing Director - DIN-00561102



**बैंक ऑफ बड़ोदा**  
**Bank of Baroda**

**SALE NOTICE FOR SALE OF IMMOVABLE PROPERTIES**  
**APPENDIX- IV-A [See proviso to Rule 6 (2) & 8 (6)]**

**E-Auction**  
**Sale Notice**

E-Auction Sale Notice for Sale of Immovable Assets under the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act 2002 read with proviso to Rule 6 (2) & 8 (6) of the Security Interest (Enforcement) Rules, 2002.

Notice is hereby given to the public in general and in particular to the Borrower (s), Mortgagor (s) and Guarantor (s) that the below described immovable property mortgaged/charged to the Secured Creditor, physical possession of which has been taken by the Authorised Officer of Bank of Baroda, Secured Creditor, be sold on "As is where is", "As is what is" and "Whatever there is" basis for recovery of dues in below mentioned conditions. The details of Borrower(s)/Mortgagor(s)/Secured Asset(s)/Dues/Reserve Price-Auction date & Time, EMD and Bid Increase Amount are mentioned below:-

| Date of E- Auction Date-06-09-2024 | Time 02-00 PM to 06-00 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Property Inspection Date & Time: 21-08-2024 & 22-08-2024, 11:00 AM to 02:00 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Status of Possession : Physical                                                                                                                                                        |
|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sr./ Lot No.                       | Name & Address of Borrowers / Guarantors / Mortgagor(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Detailed description of the immovable property with known encumbrances if any (owner/Mortgagor name)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Total Dues.                                                                                                                                                                            |
| 1                                  | <p>M/s Solatium Pharmaceuticals (Partnership Firm) Registered Office: Plot No 351-352, Near Shankar Packaging, Opposite MGCL Sub Station, GIDC Industrial Estate, Waghodia, Dist-Vadodra-391760 (Gujarat)</p> <p>Mr. Kashinath Ghosh, (Partner) Plot No 1 &amp; 2, Opposite Greenwood Bungalows, B.H Zydex, Sevasi Ankodiya Road, New Alkapuri, Vadodra-391101</p> <p>Mr. Kaushik Ghosh (Partner) Plot No 1 &amp; 2, Opposite Greenwood Bungalows, B.H Zydex, Sevasi Ankodiya Road, New Alkapuri, Vadodra-391101</p> | <p>All part and parcel of Residential Property situated at Sub Plot No - 1 and Sub Plot No - 2, Opposite Greenwood Bungalows, Gofri Sevasi Road, Vadodra addressing 1416/00 Sq. Mtrs. and 1417/00 Sq. Mtrs. respectively with construction of Ground Floor + 1<sup>st</sup> Floor + 2<sup>nd</sup> Floor (Part) on Revenue Survey No. 201 Paki, City Survey No. 2527 in Mouje Gofri in Registration District and Sub District Vadodra belonging to Mr. Kashinath Ghosh and bounded as per sale deed as under:-</p> <p>Sub Plot No. 01:East Land RS. No. 200, West 18 Mtrs. Road, North Land RS. No. 202, South Land RS. No. 201 Paki Sub Plot No. 02</p> <p>Sub Plot No. 02 :East Land RS. No. 199 &amp; 200, West 18 Mtrs. Road, North Land RS. No. 201 Paki Sub Plot No. 01, South Sub Plot No. 03 of RS. No. 201 Paki</p> | <p>Rs.13,93,16,168.50/-<br/>(Rs.Thirteen Crore Ninety Three Lakhs Sixteen Thousand one Hundred Sixty Eight and Pansa fifty only plus unpaid interest plus legal and other charges.</p> |
|                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <p>1. Reserve Price<br/>2. EMD Amount<br/>3.Bid Increase Amount</p> <p>Rs.18,27,56,875/-<br/>Rs.1,82,75,688/-<br/>Rs.5,00,000/-</p>                                                    |

For detailed terms and conditions of sale, please refer/visit to the website link <https://www.bankofbaroda.in/e-auction.htm> and online auction portal <https://ebkgray.in> Also, prospective bidders may contact the Authorised officer on Mobile No. 91-9667689130

**STATUTORY 15 DAYS SALE NOTICE TO THE BORROWER/GUARANTOR/MORTGAGOR.**

The above mentioned borrower/ mortgagor/guarantor are hereby noticed under the provision of rules 8(5), 8(6) and 9(1) of the security interest (enforcement) rules, 2002.

Date : 13-08-2024 Place : Vadodra

Authorised Officer, Bank of Baroda

| <div>  <div> <b>ROSSSELL INDIA LIMITED</b><br/> Regd. Office: Jindal Towers, Block 'B', 4th Floor, 21/1A/3, Darga Road, Kolkata - 700 017<br/> CIN: L01132WB1994PLC063513 • E-mail: corporate@rossellindia.com, www.rossellindia.com </div> </div> |                                                                                                                                              |                           |                         |                           |                         |                           |                         |                           |                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------|---------------------------|-------------------------|---------------------------|-------------------------|---------------------------|-------------------------|
| EXTRACT OF UNAUDITED STANDALONE AND CONSOLIDATED FINANCIAL RESULTS FOR THE QUARTER ENDED 30TH JUNE 2024                                                                                                                                                                                                                             |                                                                                                                                              |                           |                         |                           |                         |                           |                         |                           |                         |
| Rs. in lakhs                                                                                                                                                                                                                                                                                                                        |                                                                                                                                              |                           |                         |                           |                         |                           |                         |                           |                         |
| Sl. No.                                                                                                                                                                                                                                                                                                                             | Particulars                                                                                                                                  | Standalone                |                         |                           |                         | Consolidated              |                         |                           |                         |
|                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                              | Quarter Ended             |                         | Year Ended                |                         | Quarter Ended             |                         | Year Ended                |                         |
|                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                              | 30.06.2024<br>(Unaudited) | 31.03.2024<br>(Audited) | 30.06.2023<br>(Unaudited) | 31.03.2024<br>(Audited) | 30.06.2024<br>(Unaudited) | 31.03.2024<br>(Audited) | 30.06.2023<br>(Unaudited) | 31.03.2024<br>(Audited) |
| 1.                                                                                                                                                                                                                                                                                                                                  | Total Revenue from Operations                                                                                                                | 7,481                     | 6,780                   | 7,035                     | 36,658                  | 7,493                     | 6,775                   | 7,035                     | 36,666                  |
| 2.                                                                                                                                                                                                                                                                                                                                  | Net Profit / (Loss) for the period (before Tax, Exceptional and/or Extraordinary Items)                                                      | 317                       | (1,697)                 | 159                       | 1,597                   | 245                       | (1,743)                 | 167                       | 1,576                   |
| 3.                                                                                                                                                                                                                                                                                                                                  | Net Profit / (Loss) for the period before tax (after Exceptional and/or Extraordinary Items)                                                 | 316                       | (1,698)                 | 148                       | 1,572                   | 243                       | (1,745)                 | 145                       | 1,526                   |
| 4.                                                                                                                                                                                                                                                                                                                                  | Net Profit / (Loss) for the period after tax (after Exceptional and/or Extraordinary Items)                                                  | 316                       | (1,443)                 | 132                       | 1,318                   | 243                       | (1,489)                 | 129                       | 1,273                   |
| 5.                                                                                                                                                                                                                                                                                                                                  | Total Comprehensive Income for the period (Comprising Profit / (Loss) for the period (after tax) and Other Comprehensive Income (after tax)) | 280                       | (1,482)                 | 96                        | 1,185                   | 206                       | (1,541)                 | 94                        | 1,130                   |
| 6.                                                                                                                                                                                                                                                                                                                                  | Profit for the period Attributable to:                                                                                                       |                           |                         |                           |                         |                           |                         |                           |                         |
|                                                                                                                                                                                                                                                                                                                                     | Owners of the Parent                                                                                                                         | -                         | -                       | -                         | -                       | 243                       | (1,489)                 | 129                       | 1,273                   |
|                                                                                                                                                                                                                                                                                                                                     | Non Controlling Interests                                                                                                                    | -                         | -                       | -                         | -                       | -                         | -                       | -                         | -                       |
| 7.                                                                                                                                                                                                                                                                                                                                  | Total Comprehensive Income for the period attributable to:                                                                                   |                           |                         |                           |                         |                           |                         |                           |                         |
|                                                                                                                                                                                                                                                                                                                                     | Owners of the Parent                                                                                                                         | -                         | -                       | -                         | -                       | 206                       | (1,541)                 | (94)                      | 1,130                   |
|                                                                                                                                                                                                                                                                                                                                     | Non Controlling Interests                                                                                                                    | -                         | -                       | -                         | -                       | -                         | -                       | -                         | -                       |
| 8.                                                                                                                                                                                                                                                                                                                                  | Equity Share Capital                                                                                                                         | 754                       | 754                     | 754                       | 754                     | 754                       | 754                     | 754                       | 754                     |
| 9.                                                                                                                                                                                                                                                                                                                                  | Reserves (excluding Revaluation Reserve)                                                                                                     | -                         | -                       | -                         | 28,948                  | -                         | -                       | -                         | 28,932                  |
| 10.                                                                                                                                                                                                                                                                                                                                 | Earnings Per Share (of Rs. 2 each)                                                                                                           |                           |                         |                           |                         |                           |                         |                           |                         |
|                                                                                                                                                                                                                                                                                                                                     | - Basic (Rs.)                                                                                                                                | 0.84                      | (3.82)                  | 0.35                      | 3.50                    | 0.64                      | (3.95)                  | 0.34                      | 3.38                    |
|                                                                                                                                                                                                                                                                                                                                     | - Diluted (Rs.)                                                                                                                              | 0.84                      | (3.82)                  | 0.35                      | 3.50                    | 0.64                      | (3.95)                  | 0.34                      | 3.38                    |

**Notes :**  
The above is an extract of the detailed format of Quarterly Financial Results filed with the Stock Exchanges under Regulation 33 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015. The full format of the Financial Results for the Quarter ended 30th June, 2024 are available on the Stock Exchange websites, [www.nseindia.com](http://www.nseindia.com) and [www.bseindia.com](http://www.bseindia.com) as well as on the Company's website, [www.rossellindia.com](http://www.rossellindia.com).

**Place : Kolkata**  
**Date : 12th August, 2024**

**ROSSSELL INDIA LIMITED**  
**N K Khurana**  
**Whole time Director**  
**DIN: 00123297**

| Panasonic Energy India Co. Ltd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                        |                                |                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------|
| CIN: L31400GJ1927PLC002091<br>Regd. Office: G.I.D.C. Makarpura, P.B. No. 719, Vardolada-390010, Gujarat, India.<br>Phone: (0265) 2642661 Email: company.secretary@in.panasonic.in<br>Web site: www.panasonicenergyindia.in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                        |                                |                                     |
| <b>Extract of Unaudited Financial Results<br/>for the quarter ended June 30, 2024</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                        |                                |                                     |
| Sr.<br>No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Particulars                                                                                                            | Quarter<br>ended<br>30.06.2024 | Year to date<br>ended<br>31.03.2024 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                        | (Unaudited)                    | (Audited)                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                        | (Unaudited)                    | (Unaudited)                         |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Total Income from operations (net)                                                                                     | 6,419                          | 29,548                              |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Net Profit / (Loss) from ordinary activities before tax                                                                | 564                            | 1547                                |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Net Profit / (Loss) from ordinary activities after tax                                                                 | 414                            | 1164                                |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Total Comprehensive Income for the period (comprising profit and other comprehensive income for the period net of tax) | 398                            | 1100                                |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Paid up Equity Share capital (Face Value of ₹10 each)                                                                  | 750                            | 750                                 |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Earnings per share (Face Value of INR 10 each) (Basic and Diluted) (not annualised)                                    | 5.52                           | 15.52                               |
| <b>NOTE:</b><br>1) The above unaudited financial results have been reviewed by the Audit Committee and approved by the Board of Directors of the Company in their respective meetings held on 12 <sup>th</sup> Aug, 2024. The Statutory Auditors of the Company have performed limited review and have issued unmodified report on the above results.<br>2) The above unaudited financial results of the Company have been prepared in accordance with the Indian Accounting Standards (IND AS) prescribed under section 133 of the Companies Act, 2013 (the "Act") read with relevant rules issued thereunder, other accounting principles generally accepted in India and guidelines issued by the Securities and Exchange Board of India.<br>3) As per Indian Accounting Standard (Ind AS) 108 'Segment Reporting', the business of the Company mainly comprises sale of 'Batteries' which has been identified as a single reportable segment.<br>4) The above is an extract of the detailed form of the quarterly Financial Results filed with Stock exchange under Regulation 33 of the SEBI (Listing Obligations and Disclosures Requirements) Regulations, 2015. The format of the Quarterly Financial Results are available on the Stock Exchange website namely www.bseindia.com and on the Company's website www.panasonicenergyindia.in. |                                                                                                                        |                                |                                     |
| <b>For Panasonic Energy India Co. Ltd.</b><br><div style="display: flex; justify-content: space-between;"> <span>Place : Pithampur<br/>Date : 12th August, 2024</span> <span>Akinoori Isomura<br/>Chairman &amp; Managing Director</span> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                        |                                |                                     |
| <b>The Only battery Company in India Manufacturing 100% Eco-friendly Batteries</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                        |                                |                                     |

| PUBLIC NOTICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     |               |              |                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|--------------|------------------|
| <p>Notice hereby given that certificate(s) in respect of below mentioned Equity shares of the <b>M/s. HAFS LIMITED ('Company')</b> have/have been lost/misplaced/stolen and the holder(s) of the said shares, <b>Mr. DINESH N RAJGOR</b> has/have applied to the Company for issue of Duplicate share certificate(s) in lieu of the <b>Original Share Certificate No. 00000672</b> belonging to the <b>Mr. DINESH N RAJGOR</b>. Any person having claims/objections in the said shares should communicate to the Company at the Registered Office of the Company - <b>Ramton House, 160, Badayee reclamation, H T Parekh Marg, Churchgate, Mumbai - 400002</b> within 21 days from the date of publication of this notice, till which the Company shall processed to issue Duplicate Share Certificate(s) to the aforesaid applicants without any further intimation.</p> |                     |               |              |                  |
| File No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Name of Shareholder | No. of Shares | Original No. | Certificate Nos. |
| 000009826                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DINESH N RAJGOR     | 800           | 8008485      | 00000672         |
| <p>Date : 12-6-2024</p> <p style="text-align: right;">Sd/<br/><b>DINESHRAJ MAHENDRAJI RAJGOR</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     |               |              |                  |

**BEFORE THE NATIONAL COMPANY LAW TRIBUNAL,  
BENCH AT AHMEDABAD.**

**C P (CAA) NO. 40 OF 2024  
CONNECTED WITH  
C (CAA) NO 56 (AHM) OF 2023**

In the matter of the Companies Act, 2013;  
AND  
In the matter of Sections 230 to 232 and other applicable provisions of the Companies Act, 2013;  
AND  
In the matter of Scheme of Arrangement in the nature of Amalgamation of Gharpure Engineering and Constructors Private Limited and BEIL Research and Consultancy Private Limited with BEIL Infrastructure Limited.

**(i) Gharpure Engineering and Constructors Private Limited.**  
(CIN : U74200GJ2000PTC141412)  
A company incorporated under the Companies Act, 1956 and having its registered office at SF-203, Concorde Building, Alkapuri Petrol Pump, R. C. Dutt Road, Alkapuri, Vadodra - 390007 in the state of Gujarat.

.....**Petitioner Transferor Company-1**

**(ii) BEIL Research and Consultancy Private Limited.**  
(CIN : U74120GJ2007PTC051689)  
A company incorporated under the Companies Act, 1956 and having its registered office at Plot No. 9701-16, GIDC Estate, Ankleshwar - 393002 in the state of Gujarat.

.....**Petitioner Transferor Company-2**

**(iii) BEIL Infrastructure Limited.**  
(CIN : U45300GJ1997PLC032896)  
A company incorporated under the Companies Act, 1956 and having its registered office at Plot No. 9701/16, GIDC Estate, Ankleshwar - 393002 in the state of Gujarat.

Opinion,  
**Monday to  
Saturday**

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## નેશનલ સ્ટોક એક્સચેંજનો રિપોર્ટ: જૂનમાં ગુજરાતમાં ૨૨.૫૭ ટકા ઈન્વેસ્ટરોએ ટ્રેડિંગ કર્યું

## શેરબજારમાં બોલબાલા: દેશભરમાં ‘ગુજરાતી’ સૌથી વધુ એક્ટિવ ઈન્વેસ્ટર

અમદાવાદ તા. ૧૨

ભારતીય શેરબજારમાં કેટલાંક વખતથી ચાલી રહેલા રેકોર્ડ બ્રેક તેજના દોરમાં ગુજરાતીઓની બોલબાલા છે. રજીસ્ટર્ડ ઈન્વેસ્ટરોમાંથી ઓછામાં ઓછું એક વખત ટ્રેડિંગ કરનારા ૨૨.૫૭ ટકા ગુજરાતી છે અને સંખ્યામાં તે ટોપ પર હોવાનું નેશનલ સ્ટોક એક્સચેંજના જૂન મહિનાના રિપોર્ટમાં જાહેર થયું છે.

ગુજરાતીઓના આ ટ્રેડિંગ આંકડાએ દેશના અન્ય તમામ રાજ્યોના ઈન્વેસ્ટરોને પાછળ રાખી દીધા છે. દિલ્લીમાં ૧૮.૪૧ ટકા, મહારાષ્ટ્રમાં ૧૭.૮૮ ટકા, પશ્ચિમ બંગાળમાં ૧૭.૮૧ ટકા, તથા હરિયાણામાં ૧૭.૪૧ ટકાની આ સંખ્યા છે.

શેરબજારમાં રોકાણ કરતાં ગુજરાતીઓમાં સહકારી ગુજરાતમાં છે. મહારાષ્ટ્રની સંખ્યા ૧૬.૮૮ તથા ઉત્તર પ્રદેશની ૧૧

ઈન્વેસ્ટરોમાંથી ૮.૮ ટકા

| ટોપ-૧૦ રાજ્યો |                     |                  |
|---------------|---------------------|------------------|
| રાજ્ય         | રજીસ્ટર્ડ ઈન્વેસ્ટર | એક્ટીવ ઈન્વેસ્ટર |
| ગુજરાત        | ૮૫.૫૦ લાખ           | ૨૨.૫૭ ટકા        |
| દિલ્લી        | ૪૩.૬૬ લાખ           | ૧૮.૪૧ ટકા        |
| મહારાષ્ટ્ર    | ૧.૬૪ કરોડ           | ૧૭.૮૮ ટકા        |
| પશ્ચિમ બંગાળ  | ૫૫.૬૬ લાખ           | ૧૭.૪૧ ટકા        |
| હરિયાણા       | ૩૩.૩૧ ટકા           | ૧૭.૮૫ ટકા        |
| રાજસ્થાન      | ૫૫.૧૬ ટકા           | ૧૭.૨૧ ટકા        |
| કર્ણાટક       | ૫૪.૦૧ ટકા           | ૧૬.૨૬ ટકા        |
| ઉત્તરપ્રદેશ   | ૧.૧૦ કરોડ           | ૧૪.૨૭ ટકા        |
| તમિલનાડુ      | ૫૩.૨૨ લાખ           | ૧૪.૦૬ ટકા        |
| મધ્યપ્રદેશ    | ૪૬.૬૦ લાખ           | ૧૪.૦૭ ટકા        |

ઉદ્યોગકારો સુધીનો વર્ગ આવી ટકા છે છતાં એક્ટીવ જાય છે. દેશમાં નોંધાયેલા કુલ ઈન્વેસ્ટરોમાં ગુજરાત મેદાન

મારી ગયું છે.

ગુજરાતનાં જાણીતા ઈન્વેસ્ટમેન્ટ સલાહકાર ગુજન ચોકસીએ કહ્યું કે ગુજરાતીઓનો રોકાણ માટેનો લગાવ જાણીતો

નંબર ૧ ન રહ્યું હતું કુલ ટર્નઓવરમાં બીજા નંબરનું સ્થાન ધરાવે છે.

એનએસઈનાં રિપોર્ટ માં

ઉત્તરપ્રદેશે ટર્ન ઓવરની દ્રષ્ટિએ દિલ્લીને પાછળ રાખી દીધું હતું.

માસીક ધોરણે ટોપ-૧૦ રાજ્યોમાં એક્ટીવ ઈન્વેસ્ટરોની

જોવા મળી હતી જૂન માસમાં કુલ સંખ્યા ૧.૨ કરોડ હતી.

મહારાષ્ટ્રમાં તે ૧૫ ટકા વધીને ૨૮.૫ લાખ ઈન્વેસ્ટરોની થઈ હતી. ગુજરાતમાં ૫.૮ ટકાના વધારા સાથે ૧૮.૩ લાખ હતી.

આ ઈન્વેસ્ટરોએ ઓછામાં ઓછું એક વખત ટ્રેડિંગ કર્યું હતું. ઉત્તર પ્રદેશની સંખ્યા ૧૪.૮ ટકા, પશ્ચિમ બંગાળમાં ૧૫.૧ ટકા, તથા રાજસ્થાનમાં એક્ટીવ

ઈન્વેસ્ટરોની સંખ્યામાં ૧૨.૪ ટકાનો વધારો જોવા મળ્યો હતો.

જૂન માસમાં ગુજરાતમાંથી શેરબજારનું ટર્નઓવર ૨.૩૦ લાખ કરોડનું હતું અને ટોપ લીસ્ટમાં બીજા ક્રમે હતું. રજીસ્ટર્ડ ઈન્વેસ્ટરોની સંખ્યામાં બીજા ક્રમ હોવા છતાં વેપાર કરવામાં આગળ હતું. ૧૮.૫૦ લાખ ઈન્વેસ્ટરોએ મહિનામાં ઓછામાં ઓછી એક વખત વેપાર કર્યો હતો.

## રજીસ્ટર્ડ ઈન્વેસ્ટરોનાં લિસ્ટમાં ત્રીજો ક્રમ હોવા છતાં ટર્નઓવર ટ્રેડિંગમાં આગળ

છે માત્ર રોકાણ નહીં પરંતુ ટ્રેડિંગમાં પણ સારો એવો રસ લે છે. શેરબજાર વિશે સતત નિયમીત માહિતગાર રહે છે અને તેમાં ટેકનોલોજીનો સિદ્ધાંતો છે.

ગુજરાતમાં રજીસ્ટર્ડ ઈન્વેસ્ટરોની સંખ્યા ૮૫.૫૦ લાખ છે અને તેમાં ત્રીજો નંબર છે છતાં એક્ટીવ ઈન્વેસ્ટરોમાં

સંખ્યામાં ૧૩.૧ ટકાની વૃદ્ધિ

| SAYAJI INDUSTRIES LIMITED                                                                             |                                                                                                                                                                                                                                                                                                                                                                                           |                                         |                                 |                                      |
|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------|--------------------------------------|
| Maize Products, P.O. Kathwada, Ahmedabad-382430                                                       |                                                                                                                                                                                                                                                                                                                                                                                           |                                         |                                 |                                      |
| Website : www.sayajigroup.in • CIN : L99999GJ1941PLC000471                                            |                                                                                                                                                                                                                                                                                                                                                                                           |                                         |                                 |                                      |
| EXTRACT OF CONSOLIDATED UNAUDITED FINANCIAL RESULTS FOR THE QUARTER ENDED 30 <sup>TH</sup> JUNE, 2024 |                                                                                                                                                                                                                                                                                                                                                                                           |                                         |                                 |                                      |
| (Rs. In lakhs except per share data)                                                                  |                                                                                                                                                                                                                                                                                                                                                                                           |                                         |                                 |                                      |
| Sr. No.                                                                                               | Particulars                                                                                                                                                                                                                                                                                                                                                                               | Quarter ended 30-06-2024 (Unaudited)    | Year ended 31-03-2024 (Audited) | Quarter ended 30-06-2023 (Unaudited) |
| 1.                                                                                                    | Total income from operations                                                                                                                                                                                                                                                                                                                                                              | 27394.81                                | 97802.01                        | 24571.46                             |
| 2.                                                                                                    | Net Profit/(Loss) for the period before tax and exceptional items                                                                                                                                                                                                                                                                                                                         | (521.48)                                | (1889.80)                       | (154.13)                             |
| 3.                                                                                                    | Net Profit/(Loss) for the period before tax and after exceptional items                                                                                                                                                                                                                                                                                                                   | (521.48)                                | (1889.80)                       | (154.13)                             |
| 4.                                                                                                    | Net Profit/(Loss) for the period after tax and after exceptional items                                                                                                                                                                                                                                                                                                                    | (287.10)                                | (1166.83)                       | (76.02)                              |
| 5.                                                                                                    | Total Comprehensive income for the period (after tax) (attributable to owners of the company)                                                                                                                                                                                                                                                                                             | (302.20)                                | (1218.47)                       | (90.64)                              |
| 6.                                                                                                    | Paid up Equity Share Capital                                                                                                                                                                                                                                                                                                                                                              | 316                                     | 316                             | 316                                  |
| 7.                                                                                                    | Reserves (excluding revaluation reserves as shown in the balance sheet of previous year)                                                                                                                                                                                                                                                                                                  | -                                       | 10034.68 (As of 31-03-2024)     | -                                    |
| 8.                                                                                                    | Earning per share (of Rs. 5/- each)                                                                                                                                                                                                                                                                                                                                                       |                                         |                                 |                                      |
| 9.                                                                                                    | Basic (in Rs.)                                                                                                                                                                                                                                                                                                                                                                            | (4.58)                                  | (18.56)                         | (1.23)                               |
|                                                                                                       | Diluted (In Rs.)                                                                                                                                                                                                                                                                                                                                                                          | (4.58)                                  | (18.56)                         | (1.23)                               |
| Note : 1. Additional information on standalone financial results is as follows:                       |                                                                                                                                                                                                                                                                                                                                                                                           |                                         |                                 |                                      |
| (Rs. In lakhs except per share data)                                                                  |                                                                                                                                                                                                                                                                                                                                                                                           |                                         |                                 |                                      |
| Sr. No.                                                                                               | Particulars                                                                                                                                                                                                                                                                                                                                                                               | Quarter ended 30-06-2024 (Unaudited)    | Year ended 31-03-2024 (Audited) | Quarter ended 30-06-2023 (Unaudited) |
| 1.                                                                                                    | Total income from operations                                                                                                                                                                                                                                                                                                                                                              | 25870.30                                | 94386.18                        | 23324.41                             |
| 2.                                                                                                    | Net Profit/(Loss) for the period before tax and exceptional items                                                                                                                                                                                                                                                                                                                         | (686.35)                                | (1863.03)                       | (238.96)                             |
| 3.                                                                                                    | Net Profit/(Loss) for the period before tax and after exceptional items                                                                                                                                                                                                                                                                                                                   | (686.35)                                | (1863.03)                       | (238.96)                             |
| 4.                                                                                                    | Net Profit/(Loss) for the period after tax and exceptional items                                                                                                                                                                                                                                                                                                                          | (451.32)                                | (1131.89)                       | (158.81)                             |
| 5.                                                                                                    | Total Comprehensive income for the period (after tax)                                                                                                                                                                                                                                                                                                                                     | (464.33)                                | (1177.27)                       | (171.82)                             |
| 2.                                                                                                    | These unaudited financial results have been reviewed by the Audit Committee of the Board and approved by the Board of Directors of the Company at its meeting held on 9 <sup>th</sup> August, 2024. The statutory auditors have conducted limited review of these results and have issued an unmodified opinion on the same.                                                              |                                         |                                 |                                      |
| 3.                                                                                                    | The above is an extract of the detailed format of unaudited financial results for the quarter ended 30 <sup>th</sup> June, 2024 filed with the BSE Ltd. Under Regulation 33 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015. The full format of the same, along with notes are available on www.bseindia.com and on company's website www.sayajigroup.in. |                                         |                                 |                                      |
| 3.                                                                                                    | The figures for the previous period have been regrouped/rearranged to make the same comparable with current period/ year figures.                                                                                                                                                                                                                                                         |                                         |                                 |                                      |
| Place : Ahmedabad                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                           | For and on behalf of Board of Directors |                                 |                                      |
| Date : 9 <sup>th</sup> August, 2024                                                                   |                                                                                                                                                                                                                                                                                                                                                                                           | Mr. Vishal Priyambhai Mehta             |                                 |                                      |
|                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                           | Joint CEO & Executive Director          |                                 |                                      |
|                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                           | DIN : 02690946                          |                                 |                                      |

કેન્દ્ર સરકાર અને આરબીઆઈએ પણ આકર્ષક યોજના લાવવા બેન્કોને સલાહ આપી

## લોકોને આકર્ષવા હવે બેન્ક દ્વારા વધુ વ્યાજ આપવા તૈયારી

નવી દિલ્લી તા. ૧૨

બેન્કોમાં ફિક્સ ડિપોઝીટ (એકઠી) સહિત અન્ય યોજનાઓમાં

દ્વારા તેની જાહેરાત થવાની સંભાવના છે. ખાસ કરીને નાના સમયગાળા સાથે જોડાયેલી યોજનાઓ આકર્ષક

છેલા કેટલાક સમયથી શેરબજાર, મ્યુચ્યુઅલ ફંડ, પ્રોપર્ટી રોકાણમાં સાનુરિહત મળતું હોવાથી લોકોનું બેન્કોની એકઠીમાં વલણ ઘટતા, બેન્કોમાં જમા રકમ ઘટવા લાગતા બેન્કોની એકઠી પર વ્યાજ વધારવા કવાયત

પેસા જમા કરાવનારાઓ માટે ગુડ

ન્યુઝ છે. હવે તેમને અગાઉની

તુલનામાં વધુ વ્યાજ મળી શકે છે.

બેન્ક પોતાની યોજનાઓને આકર્ષક બનાવવાની દિશામાં કામ કરી રહી છે. આવનારા કેટલાક દિવસોમાં ખાનગી અને જાહેર ક્ષેત્રની બેન્કો

બનાવણી રહી છે.

ઉદ્વેગનીય છે કે છેલ્લા કેટલાક વર્ષોમાં બેન્કોમાં જમા રકમ ઘટી છે તેનું મોટું કારણ હવે લોકો પોતાની બચતોને એ જગ્યાએ લગાવી રહ્યા છે, જ્યાં વધુ રિટર્ન મળી રહ્યું છે તેના માટે લોકો પોતાની મૂંઝી

ન ધરતા, ન ધાટતા ! ‘આપ’ના પૂર્વ મંત્રીને ભાજપે

પ્રવેશ આપ્યાના ૩ કલાકમાં જ હાંકી કાઢ્યા

નવી દિલ્લી, તા. ૧૨

આમ આદમી પાર્ટીની દિલ્લી સરકારના પૂર્વ મંત્રી સંદીપ વાલ્મિકીને ભાજપમાં જોડાયાના ત્રણ કલાક બાદ જ હાંકી કાઢવામાં આવ્યા હતા. સંદીપ શનિવારે હરિયાણાના પંચકુલામાં મુખ્યમંત્રી નયબ સિંહ સૈનીની હાજરીમાં તેના સાથીદારો સાથે ભાજપમાં જોડાયા હતા. સીએમએ પોતે જ તેમને પાર્ટીમાં સમાવે કર્યા હતા. પરંતુ ૩ કલાક બાદ તેમને પાર્ટીમાંથી બરતરફ કરવામાં આવ્યા હતા.

લકી તમિલ, હરિયાણાના સીએમ નયબ સિંહ સૈનીના હાથે ખેસ પહેરેલા ફોટો વાપરવ થયાના થોડા સમય પછી, સંદીપ વાલ્મિકીના વિવાદો સાથે જોડાયેલા જૂના સમાચાર સોશિયલ મીડિયા પર શેર થવા લાગ્યા હતા. આ વાતનો જોર મળતા જ ભાજપે કાર્યવાહી કરી હતી. એવો આરોપ છે કે સંદીપે તેમના પર લાગેલા ગુભીર આરોપો સાથે જોડાયેલા તથ્યો છુપાવ્યા અને પાર્ટીને ગેરમાર્ગે દોરી. આ પછી પાર્ટીએ તેમને હાંકી કાઢ્યા હતા.

ભાજપના પ્રદેશ મહાસચિવ સુરેન્દ્ર પુતિયા દ્વારા જારી કરાયેલા પત્રમાં જણાવવામાં આવ્યું છે કે દિલ્લીના પૂર્વ મંત્રી સંદીપ વાલ્મિકી ભાજપમાં જોડાયા હતા, પરંતુ તેમણે પાર્ટીની પૂષ્કળ છુપાવી હતી. તથ્યો સામે આવતા જ ભાજપે સંદીપને પાર્ટીના પ્રાથમિક સભ્યપદથી

કોચીના એરપોર્ટ પર જૂતામાં છુપાવેલા સોનાના ૮ ચેન સાથે યાત્રી ઝડપાયો

કોચ્ચી (કરવ), તા. ૧૨

આજે અધિકારીઓએ કોચ્ચી એરપોર્ટ પર એક યાત્રીની તલાશી લેતા તેની પાસેથી ૫૦૦ ગ્રામ વજનના આઠ સોનાના ચેઈન મળી આવ્યા હતા.

આ અંગે વધુમાં જાણવા મળતી વિગત મુજબ દુબઈના રસ્તે દોહાથી કોચ્ચી પહોંચેલા યાત્રીને કોચીના આંતરરાષ્ટ્રીય વિમાન મથકે એક્ઝિટ ગેટ પર રોક્યો હતો. તેની તલાશી લેતાં તેની પાસેથી ૮ સોનાની ચેન મળી આવી હતી. યાત્રીએ આ સોનાની ચેનો જુતાના તળિયામાં સંતાડી હતી.

શિંદેની ઉપાધિ વધશે : મહારાષ્ટ્રના ૧૭ લાખ સરકારી કર્મીઓનું હડતાળનું એલાન

મુંબઈ, તા. ૧૨

મહારાષ્ટ્રના ૧૭ લાખ સરકારી કર્મચારીઓ તેમની વિવિધ માળાણીઓ માટે રાહની ઓગસ્ટથી બેમુદત હડતાલ ઉપર જશે. રાજ્યના સરકારી કર્મચારીઓની આ હડતાલને કારણે લોકોએ પાદાર મુકેલીનો સામનો કરવો પડે એવી શક્યતા છે. રાજ્ય સરકારી કર્મચારી સંગઠનની પગલાં સમિતીની આજે યોજાયેલી બેઠકમાં બેમુદત હડતાલનો નિર્ણય લેવામાં આવ્યો હતો. આવતા મહિને ગણેશોત્સવ આવી રહ્યો છે, એટલે સરકારી કર્મચારીઓને હડતાલ પર ઉતરતા અટકાવવા શિંદે સરકારે પ્રયાસ કરવો પડશે. જૂના પેન્શન પ્રમાણે નવું પેન્શન ચૂકવવા સહિતની માગણી સાથે હડતાલનું એલાન કર્યું

છે. મુંબઈમાં યોજાયેલી બેઠકમાં લેવાયેલા નિર્ણય સંદર્ભે સમિતીના વિશ્વાસ કાઢકરે જણાવ્યું હતું કે પેન્શન અંગે રાજ્ય સરકારને તકાળ નોટિફિકેશન બહાર પાડવાની સરકારને અપીલ કરી છે. સરકાર નોટિફિકેશન બહાર નહીં પાડે તો રાહતીથી હડતાલ પર ઉતરી જવું. અગાઉ રાજ્ય સરકારે પેન્શન મામલે આશ્વાસન આપ્યું હતું પણ તેનું પાલન નથી કર્યું. એટલે અમે નોટિફિકેશન બહાર પાડવાનો આગ્રહ રાખ્યો છે. દરમિયાન મહારાષ્ટ્ર વિધાનસભાની ચૂંટણી નજીક આવી રહી છે ત્યારે જ ભારત સરકારી કર્મચારીઓના સંગઠનો તરફથી સરકારનું નાક દબાવવા તૈયાર થઈ ગયા છે.

| NIRBHAY COLOURS INDIA LIMITED (Formerly known as "Parth Industries Limited")                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                              |                                                         |            |            |            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------|------------|------------|
| CIN: L91110GJ1993PLC017863                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                              |                                                         |            |            |            |
| Regd. Off: No # 61/201, 2nd floor, Prerak Apartment, Near Wagh Bakri Tea Depot, Gujarat College Road, Ahmedabad - 380 006.                                                                                                                                                                                                                                                                                                      |                                                                                                                                              |                                                         |            |            |            |
| Statement of Audited Results for the Quarter and Year Ended 30-06-2024 (Rs. In Lacs)                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                              |                                                         |            |            |            |
| Sr No                                                                                                                                                                                                                                                                                                                                                                                                                           | Particulars                                                                                                                                  | Quarter Ended                                           |            | Year Ended |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                              | 30.06.2024                                              | 31.03.2024 | 30.06.2023 | 31.03.2024 |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                               | Total Income from Operation                                                                                                                  | 8.13                                                    | 181.3      | 3.11       | 191.84     |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                               | Net Profit / (Loss) for the period (before Tax, Exceptional and/ or Extraordinary items#)                                                    | 3.39                                                    | 162.85     | -4.72      | 164.44     |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                               | Net Profit / (Loss) for the period before tax (after Exceptional and/or Extraordinary items#)                                                | 3.39                                                    | 162.85     | -4.72      | 164.44     |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                               | Net Profit / (Loss) for the period after tax (after Exceptional and/or Extraordinary items#)                                                 | 2.39                                                    | 120.2      | -4.72      | 121.8      |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                               | Total Comprehensive Income for the period [Comprising Profit / (Loss) for the period (after tax) and Other Comprehensive Income (after tax)] | 2.39                                                    | 120.2      | -4.72      | 121.8      |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                               | Equity Share Capital                                                                                                                         |                                                         |            |            |            |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                               | Reserves (excluding Revaluation Reserve) as shown in the Audited Balance Sheet of the previous year.                                         | 13.35                                                   | 10.96      | -115.56    | 10.96      |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                               | Earnings Per Share (of ₹ 10/- each) (for continuing and discontinued operations) -                                                           |                                                         |            |            |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1. Basic:                                                                                                                                    | 0.07                                                    | 3.59       | -0.14      | 3.64       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2. Diluted:                                                                                                                                  | 0.07                                                    | 3.59       | -0.14      | 3.64       |
| Notes: a. The above is an extract of the detailed format of Quarterly/Annual Financial Results filed on a standalone basis filed with the Stock Exchanges under Regulation 33 of the SEBI (Listing and Other Disclosure Requirements) Regulations, 2015. The full format of the Quarterly/ Annual Financial Results are available on the websites i.e. www.bseindia.com and also on the company website: www.nirbhaycolours.com |                                                                                                                                              |                                                         |            |            |            |
| b. The above results were reviewed by the Audit Committee and thereafter approved by the Board of Directors.                                                                                                                                                                                                                                                                                                                    |                                                                                                                                              |                                                         |            |            |            |
| By Order of the Board of Directors<br>For, Nirbhay Colour India Limited<br>Sd/-                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                              |                                                         |            |            |            |
| Place : Ahmedabad                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                              | Raghvendra Kulkarni (Managing Director) - DIN: 06970323 |            |            |            |
| Date : 12.08.2024                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                              |                                                         |            |            |            |

| SHUKRA PHARMACEUTICALS LIMITED CIN: L24231GJ1993PLC019079                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                              |               |            |            |            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------|------------|------------|
| Reg. Office: 3 <sup>rd</sup> Floor, Dev House, Opp. WIAA, Judges Bungalows Road, Bodakdev, Ahmedabad, Gujarat, 380054.                                                                                                                                                                                                                                                                                                                 |                                                                                                                                              |               |            |            |            |
| Phone No.: 02764-286317. Email Id: info@shukrapharmaceuticals.com Website: http://www.shukrapharmaceuticals.com/                                                                                                                                                                                                                                                                                                                       |                                                                                                                                              |               |            |            |            |
| EXTRACT OF AUDITED FINANCIAL RESULTS FOR THE QUARTER /YEAR ENDED JUNE 30, 2024 (Rs. In Lacs except Per share data)                                                                                                                                                                                                                                                                                                                     |                                                                                                                                              |               |            |            |            |
| Sr No                                                                                                                                                                                                                                                                                                                                                                                                                                  | Particulars                                                                                                                                  | Quarter Ended |            | Year Ended |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                              | 30.06.2024    | 31.03.2024 | 30.06.2024 | 31.03.2024 |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                      | Total income from operations                                                                                                                 | 389.56        | 1226.07    | 2079.37    | 7738.81    |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                      | Net Profit / (Loss) for the period (before Tax, Exceptional and/ or Extraordinary items#)                                                    | 79.67         | 522.35     | 42.67      | 1988.33    |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                      | Net Profit / (Loss) for the period before tax (after Exceptional and/or Extraordinary items#)                                                | 79.67         | 522.35     | 42.67      | 1988.33    |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                      | Net Profit / (Loss) for the period after tax (after Exceptional and/or Extraordinary items#)                                                 | 48.53         | 398.59     | 42.03      | 1853.72    |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                      | Total Comprehensive Income for the period [Comprising Profit / (Loss) for the period (after tax) and Other Comprehensive Income (after tax)] | 48.53         | 398.59     | 42.03      | 1853.72    |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                      | Equity Share Capital                                                                                                                         | 4378.79       | 1094.70    | 716.25     | 1097.70    |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                      | Reserves (excluding Revaluation Reserve) as shown in the Audited Balance Sheet of the previous year.                                         | 4711.30       | 4669.27    | 2180.29    | 4669.27    |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                      | Earnings Per Share (of ₹ 10 /- each) (for continuing and discontinued operations) -                                                          |               |            |            |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                        | Basic:                                                                                                                                       | 0.11          | 3.64       | 0.59       | 16.93      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                        | Diluted:                                                                                                                                     | 0.11          | 3.64       | 0.59       | 16.93      |
| Notes: a. The above is an extract of the detailed format of Quarterly/Annual Financial Results on a standalone basis filed with the Stock Exchanges under Regulation 33 of the SEBI (Listing and Other Disclosure Requirements) Regulations, 2015. The full format of the Quarterly/Annual Financial Results are available on the websites i.e. www.bseindia.com and also on the company website http://www.shukrapharmaceuticals.com/ |                                                                                                                                              |               |            |            |            |
| b. The above results were reviewed by the Audit Committee and thereafter approved by the Board of Directors.                                                                                                                                                                                                                                                                                                                           |                                                                                                                                              |               |            |            |            |
| For, SHUKRA PHARMACEUTICALS LIMITED<br>Sd/-<br>Dakshesh Shah<br>Managing Director - DIN:00561666                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                              |               |            |            |            |
| Place : Ahmedabad                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                              |               |            |            |            |
| Date : 12.08.2024                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                              |               |            |            |            |

| Extract from the Standalone Financial Results for the Quarter ended June 30, 2024 (Rs. In Lakhs)                                                                                                                                                                                                                                                                                                                |               |              |                                    |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------|------------------------------------|--------------|
| Particulars                                                                                                                                                                                                                                                                                                                                                                                                     | Quarter Ended |              | Year Ended                         |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                 | (30/06/2024)  | (30/06/2023) | (31/03/2024)                       | (31/03/2024) |
|                                                                                                                                                                                                                                                                                                                                                                                                                 | (Unaudited)   | (Unaudited)  | (Audited)                          | (Audited)    |
| Total income from operations                                                                                                                                                                                                                                                                                                                                                                                    | 18,213.74     | 16,659.92    | 66,995.09                          |              |
| Net Profit/ (Loss) for the period before tax (after Exceptional and/or Extraordinary items)                                                                                                                                                                                                                                                                                                                     | (275.59)      | (231.63)     | (9,343.20)                         |              |
| Net Profit/ (Loss) for the period after tax (after Exceptional and/or Extraordinary items)                                                                                                                                                                                                                                                                                                                      | (172.90)      | (128.06)     | (9,355.23)                         |              |
| Note:                                                                                                                                                                                                                                                                                                                                                                                                           |               |              |                                    |              |
| 1. The above is an extract of the detailed Unaudited Quarterly Financial Results ("Results") filed with the Stock Exchanges under Regulation 33 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015. The full Financial Results are available on the website of Stock Exchanges (www.bseindia.com & www.nseindia.com) as well as on the Company's website (www.kiriindustries.com). |               |              |                                    |              |
| 2. The Statutory Auditors of the company have carried out a "Limited Review" of the above results as per Regulation 33 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015.                                                                                                                                                                                                         |               |              |                                    |              |
| 3. The above Results were reviewed by the Audit Committee and thereafter approved by the Board of Directors at their meeting held on August 12, 2024.                                                                                                                                                                                                                                                           |               |              |                                    |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                 |               |              | By order of the Board of Directors |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                 |               |              | For Kiri Industries Limited        |              |
| Date : August 12, 2024                                                                                                                                                                                                                                                                                                                                                                                          |               |              | Manish Kiri                        |              |
| Place : Ahmedabad                                                                                                                                                                                                                                                                                                                                                                                               |               |              | Chairman & Managing Director       |              |